



**NOMINATION FORM FOR  
PULSE BULLER PREMIER SPORTS AWARD**

**PERSON NOMINATED:**

(Surname).....  
 (First Name) .....  
 (Address) .....  
 (Age) ..... (Occupation) .....

**PERSON OR ORGANISATION NOMINATING:** (Two contacts must be supplied)

1).....(Phone).....  
 2).....(Phone).....

**NOMINEE'S CREDENTIALS**

Best highlights of the Nominee:

| Sport | Outline of Contribution |
|-------|-------------------------|
|       |                         |
|       |                         |
|       |                         |
|       |                         |
|       |                         |

If details are available and/or appropriate they can be provided separately.

**SUPPORTING ORGANISATIONS:**

| Name of Organisation | Contact Telephone | Signature |
|----------------------|-------------------|-----------|
|                      |                   |           |
|                      |                   |           |
|                      |                   |           |
|                      |                   |           |

**Note:** Name of organisation, contact telephone and signature of person nominating are required.

**QUALIFICATIONS FOR THE AWARD**

On an accompanying supporting document, set out the services rendered or the success achieved in the sporting field, which you consider, qualifies the nominee for the Award for which he/she is nominated.

**UPON COMPLETION, EMAIL THE RELEVANT PAPERS AND NOMINATION FORM TO:**

**awards@bullernetwork.co.nz**

Nominations will be received up to 4pm Friday 16 October 2020

**or hand deliver to**

**Buller Electricity Limited, 24 Robertson Street, Westport 7825**

**Westport News Limited, 171 Palmerston Street, Westport 7825**

**CONDITIONS ARE SET OUT ON REVERSE**

## CONDITIONS ARE SET OUT BELOW

### GENERAL GUIDELINES

- 1 The JUDGING PANEL shall comprise three persons, selected by the organisers, of whom one shall be designated as "Chairman"
- 2 There shall be EITHER ONE PANEL to cover BOTH Civic and Sporting Awards  
OR  
A SEPARATE JUDGING PANEL for each of the two classes of Awards.
- 3 The decisions of the Selection Panel(s) shall be FINAL AND BINDING.
- 4 To ensure that there shall be MAXIMUM coverage of the acknowledgement of service and achievement, whilst still limiting the Awards to the numbers stipulated, NO SINGLE PERSON shall receive MORE THAN ONE AWARD in any one year.
- 5 A person receiving an Award in any one section may be nominated for an Award and considered for selection in the following or any subsequent year.
- 6 UNSUCCESSFUL NOMINEES may be renominated in the year following or any subsequent years.

***"Quality counts! Please take the time to fill in the form as completely as possible, in order to help our judges understand why your nominee is the best candidate for the award. We strongly encourage you to attach any additional documentation, of up to 300 words, to support your nomination, and especially to provide additional insights for the judges."***

### PREMIER SPORTS AWARD

- 1 This Award shall be made to the SPORTSMAN or SPORTSWOMAN judged to have given OUTSTANDING SERVICE to sport and recreational pursuits over a period of time either as a participator, coach or administrator.
- 2 Persons nominated must have had permanent residence within the Buller region during the twelve months prior to nomination.
- 3 While the main judging criteria will embrace activities within and beneficial to the Buller region consideration may also be given to long term or outstanding achievement beyond the district level where this has covered a reasonable span of years.
- 4 Dedication, ability and achievement to the benefit of the organisation(s) being served and to the advancement of sporting and recreational pursuits in the district as a whole will be the major factors in the assessment of the merit of the individual nominees.